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4 **TROUTMAN PEPPER HAMILTON
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7 Attorneys for Non-Party
8 BURNS & MCDONNELL ENGINEERING
9 COMPANY, INC.

10 UNITED STATES BANKRUPTCY COURT

11 NORTHERN DISTRICT OF CALIFORNIA

12 In re

13 PG&E Corporation,

14 and

15 Pacific Gas and Electric Company,

16 Debtors.

17 Case No. 19-30088 (DM)

18 Chapter 11

19 **NOTICE OF CHANGE OF
20 ATTORNEY CONTACT
21 INFORMATION**

22 TO THE COURT, ALL PARTIES AND THEIR ATTORNEYS OF
23 RECORD:

24 PLEASE TAKE NOTICE that effective July 1, 2020, Pepper Hamilton LLP,
25 has combined with Troutman Sanders LLP in a firm to be TROUTMAN PEPPER
26 HAMILTON SANDERS LLP. The address, telephone and facsimile numbers will
27 remain the same. The email addresses will change as follows:

28 Marion T. Hack - marion.hack@troutman.com

1 John H. Conrad - john.conrad@troutman.com

2 Luke N. Eaton - luke.eaton@troutman.com

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4 Please update your service lists accordingly.

5 Dated: July 1, 2020

6 TROUTMAN PEPPER HAMILTON
7 SANDERS LLP

8 By: /s/ Luke N. Eaton

9 MARION T. HACK

10 JOHN H. CONRAD

11 LUKE N. EATON

12 Attorneys for Non-Party

13 BURNS & MCDONNELL

14 ENGINEERING COMPANY, INC.

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PROOF OF SERVICE

2 I am a resident of, or employed in, the County of Los Angeles. I am over the
3 age of 18 and not a party to this action. My business address is: Troutman Pepper
4 Hamilton Sanders LLP, 350 South Grand Avenue, Suite 3400, Los Angeles, CA
90071.

5 On **July 1, 2020**, I served the following listed document(s), by method
6 indicated below, on the parties listed on the service list:

7

NOTICE OF CHANGE OF ATTORNEY CONTACT INFORMATION

8

- by placing the document(s) listed above in a sealed envelope with
9 postage thereon fully prepaid, in the United States mail at Los Angeles,
California addressed as set forth below.

10

- by placing the document(s) listed above in a sealed Federal Express
11 envelope and affixing a pre-paid air bill, and causing the envelope to
12 be delivered to a Federal Express agent for delivery.

13

- by personally delivering the document(s) listed above to the person(s)
14 at the address(es) set forth below.

15

- by transmitting via e-mail or other electronic transmission the
16 document(s) listed above to the person(s) at the e-mail address(es) set
forth below.

17

- Via "Notice of Electronic Filing" ("NEF") automatically generated by
18 the CM/ECF System and sent by e-mail to all attorneys who have
19 appeared in the case in this Court and who have consented to receive
service through the CM/ECF System.

20 I am readily familiar with the firm's practice of collection and processing of
21 mail. Under that practice it would be deposited with the U.S. Postal Service on that
22 same day with postage thereon fully prepaid in the ordinary course of business.

23 I declare under penalty of perjury under the laws of the State of California
24 that the above is true and correct.

25 Executed on July 1, 2020, at Los Angeles, California.

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Crystal Monugian